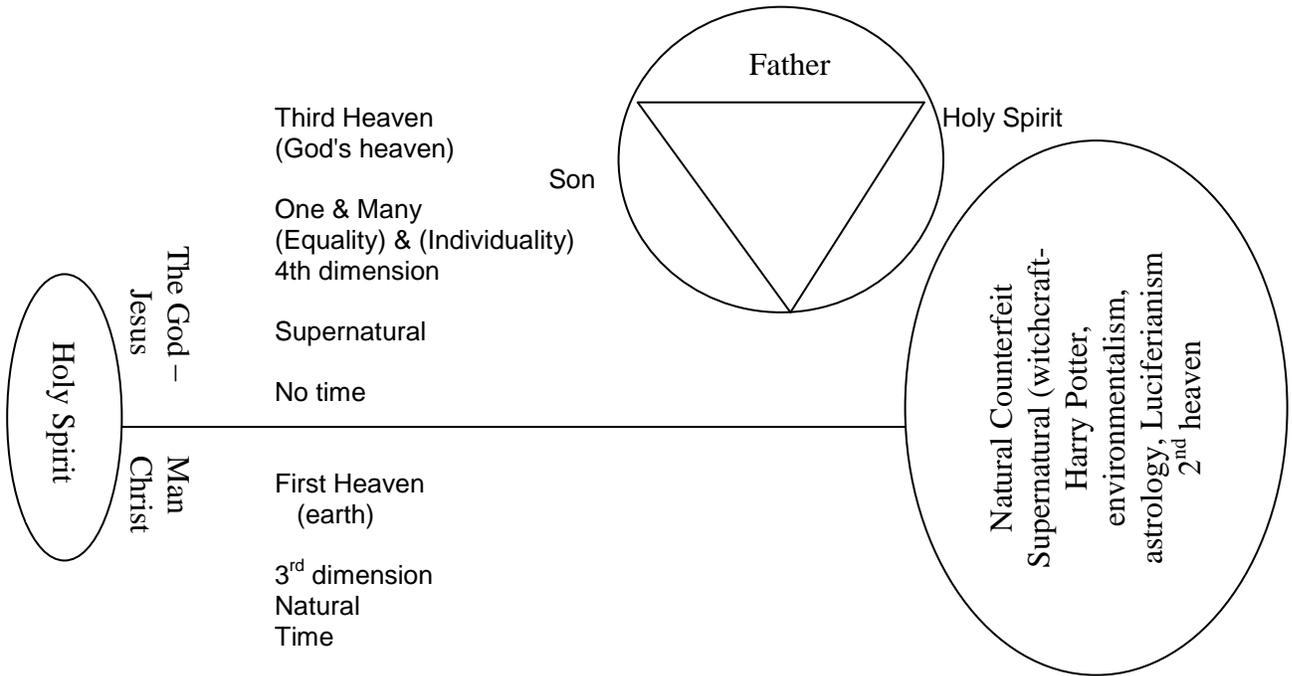


The God-Man Jesus Christ



Ultimate philosophical/religious/political/social/economic question for mankind: How do you balance out the rights of the individual (masculine principle)(many) (+) with the rights of the collective/the one (feminine principle) (one) (-)...(unity amid diversity)...(individual & community)?

Objective: Equity and individuality coexisting

3rd dimension

Natural

Time

Two keys to "heaven on earth", both of which mankind rebels against:

1. Lawful obedience to God's supernatural law - Man wants to be lawless and be his own god/goddess as individuals (superman), or the state wants to be "god walking on earth" and be the ultimate source of all law in the collective.
2. Recognition of law of sin & death/entropy/Second Law of Thermodynamics

By sharp contrast, God's law brings balance & harmony.

How to overcome the biblical law of sin and death/entropy/Second Law of Thermodynamics

Answer: By recognizing the difference between how God exists and operates in His eternal 4th dimension 3rd heaven realm, versus the way God chooses to present Himself and operate in His creation, His 3rd dimension 1st heaven realm here on earth.

Answer: Since creation/nature is continually deteriorating/decaying in conflict, chance, cycles, poverty, disease and death, the Trinity/Godhead has both an AUTHORITY & MASCULINE presentation on earth/in the creation that does not exist in His eternal realm. Why?

a. It takes authority and God's supernatural law (masculine – left brain linear) to successfully organize naturally rebellious human action (“*rebellion is as the sin of witchcraft*” - Harry Potter) to individually & collectively overcome & move in a positive and successful way against the downward spiral of nature, as is necessary in training children. It is not natural to go against nature. So, under God, everyone is under authority on earth. Without unified authority, there is the chaos, helter-skelter and survival of the fittest of witchcraft/evolution. ...Authority is masculine and yet being under authority is feminine, as with the church/ bride of Christ or the wife to her husband. Consequently, in God's plan, all of us are feminine, as all of us are under His ordained authority as part of the Bride of Christ. Mankind so hates this that even when Jesus returns He has to rule with a rod of iron. Moreover, even after 1,000 years of perfect environment of Christ's millennium rule on earth, mankind again rebels. And yet Jesus was under authority on earth, obeying perfectly God's law and only doing what God the Father desired Him to do.

b. Simultaneously, everyone as an individual is masculine, and voluntarily with freedom (where there is the Holy Spirit there is liberty) creates the whole/one/collective through personal covenants and social/economic contracts. The result is freedom, prosperity, justice, peace, human rights, environmental integrity and protection for women, children, widows and orphans.

God used this methodology when He gave mankind the Old Covenant/Old Contract/Old Testament and the New Covenant/New Contract/New Testament. The basic covenantal institutions that man voluntarily makes as an individual is first the nuclear family (where two individuals become one harmoniously, which is why biblical treason is against the family not the civil government), then in covenant with the legal, social, welfare and safety net of the church, and finally with a civil government via a constitution. Man contracts for what he needs in the free marketplace. Also, the masculine is light, linear, legal and progressive, versus the dark, static state, chaotic, feeling, non-progressive feminine. Thus, the masculine is necessary to overcome the curse/death/natural spiral down of nature, leading the feminine.

Note: In addition to the massive archives provided by each of the four gospel writers – Matthew, Mark, Luke & John - the life of Jesus Christ of Nazareth is documented by Christian and non-Christian writers alike. For example, Jewish historian Flavius Josephus is considered to be the most important non-Christian sources chronicling the life of Jesus Christ. Also, the writings of Pliny the Younger in the early second century described a policy of executing Christians who refused to curse Jesus Christ. Additionally, Tacitus, a Roman senator and historian of this same early historical period wrote that Jesus Christ was executed under the authority of Pontius Pilate.